**2021-2022 EXECUTIVE COUNCIL NOMINATION FORM**

NOMINATION FORMS MUST BE SUBMITTED TO THE ASSOCIATION TREASURER : **MARCIE HUGHSON**, AT [marciedpp@gmail.com](mailto:marciedpp@gmail.com) BY 4:00 PM ON WEDNESDAY JULY 28, 2021.

**2021-2022 SEASON NOMINATION FOR:**

**EXECUTIVE OFFICERS (2 yr terms) EXECUTIVE DIRECTORS (1 yr term)**

☐ PRESIDENT ☐ ICE SCHEDULER

☐ VICE-PRESIDENT ☐ REGISTRAR

☐ SECRETARY ☐ DEVELOPMENT DIRECTOR

☐ TREASURER ☐ COMMUNICATIONS OFFICER (COVID RELATED)

☐ EVENTS, PUBLICITY & FUNDRAISING COORDINATOR

(Tick that which is applicable. Please nominate only one position per nomination form). Self-nominating is acceptable but will require support from two current separate members who are in good standing.

Officer positions of President, Vice President, Secretary and Treasurer shall carry a term of two years. Whereas, the President and Secretary shall commence their term on odd year seasons (e.g. 2021/22, 2023/24) and the Vice President and Treasurer shall commence their term on even year seasons (e.g. 2020/21, 2022/23).

**NOMINATOR:**

FULL NAME :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECONDER:**

FULL NAME :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SIGNATURE :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOMINEE:**

FULL NAME :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PHONE :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**2021-2022 EXECUTIVE COUNCIL NOMINATION ACCEPTANCE FORM**

NOMINATION ACCEPTANCE FORMS MUST BE SUBMITTED TO THE ASSOCIATION TREASURER : **MARCIE HUGHSON**, AT [marciedpp@gmail.com](mailto:marciedpp@gmail.com) BY 4:00 PM ON WEDNESDAY AUGUST 4, 2021.

NOMINEE FULL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMINEE SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMINEE ADDRESS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMINEE EMAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**I ACCEPT MY NOMINATION FOR THE POSITION OF:**

**EXECUTIVE OFFICERS (2 yr terms)**

☐ PRESIDENT ☐ VICE – PRESIDENT ☐ SECRETARY ☐ TREASURER

**EXECUTIVE DIRECTORS (1 yr term)**

☐ ICE SCHEDULER ☐ REGISTRAR ☐ DEVELOPMENT DIRECTOR

☐ COMMUNICATIONS OFFICER (COVID RELATED)

☐ EVENTS, PUBLICITY & FUNDRAISING COORDINATOR

PLEASE SELECT ALL THAT APPLY:

**YES NO**

☐ ☐ HAVE A CURRENT & CLEAR CRC OR VSC

☐ ☐ CAN COMMIT TO MONTHLY MEETINGS

☐ ☐ HAVE PREVIOUS EXPERIENCE ON A BOARD OF DIRECTORS

☐ ☐ UNDERSTAND THE PANTHERS IS AN “INTRO TO REP” PROGRAM

☐ ☐ SPEAK OUT/RESPECT IN SPORT CERTIFICATION

☐ ☐ EXPERIENCE IN THE POSITION NOMINATED FOR

☐ ☐ HAVE REFERENCES WHO WILL SUPPORT ME

☐ ☐ AM WILLING TO TAKE TRAINING AT MY OWN EXPENSE

**EXPERIENCE (attach additional pertinent information if req’d):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**EDUCATION (OPTIONAL):**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**REFERENCES (OPTIONAL):**

**1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please be aware, your credentials will be shared publicly to eligible voting Members to educate them with whom you are to help them make an educated decision on the individuals running for a position.